

APPLICATION

**PUD #1 of Ferry County
Vendor List**

**Public Utility District #1 of Ferry County
PO Box 1039
686 South Clark Avenue
Republic, WA 99166**

Voice: 509-775-3325 Fax: 509-775-3326

Business Name and Address:

Business Phone: _____ Fax: _____

E-Mail: _____

WA State Business License #:

Federal ID #: _____

Type of Ownership: ☐ Corporation ☐ Single Proprietorship ☐ Partnership

CHECK TYPE OF SUPPLY OR PRODUCT AVAILABLE

TO PROVIDE DESCRIPTION

- | | |
|--|--|
| <input type="checkbox"/> Line materials, conductor | <input type="checkbox"/> Rental equipment |
| <input type="checkbox"/> Equipment maintenance materials | <input type="checkbox"/> Rock/Crushed surfacing materials |
| <input type="checkbox"/> Vehicle maintenance supplies | <input type="checkbox"/> Safety supplies |
| <input type="checkbox"/> Truck equipment and accessories | <input type="checkbox"/> Office supplies |
| <input type="checkbox"/> Traffic Control Materials | <input type="checkbox"/> IT supplies (hardware and software) |
| <input type="checkbox"/> Other _____ | |
| <input type="checkbox"/> Other _____ | |

LIST CLIENTS WHO CAN VERIFY YOUR EXPERIENCE OR CAN RECOMMEND YOUR SERVICE:

NAME: PHONE: (__) _____

Address: _____

NAME: PHONE: (__) _____

Address: _____

ARE YOU REGISTERED AS A QUALIFIED DISADVANTAGED BUSINESS ENTERPRISE (D.B.E.)?

Yes _____ No _____

FERRY COUNTY POLICY FOR PURCHASING FROM THE VENDOR LIST:

1. *The District will use a uniform process of obtaining bid quotes on necessary supplies, materials, and equipment with an estimated value of between seven thousand five hundred and sixty thousand dollars, for award using the Vendor List, per RCW #36.32.245 sec. 3 and RCW #39.04.190.*
2. *The District will make a good faith effort to contact at least three vendors and obtain quotes for the required supplies, materials and equipment.*
3. *The invitation shall describe the supply, material or equipment needed, along with a bid deadline if applicable.*
4. *The District will award the project to the lowest responsible bidder, reserving its right under applicable law to reject any or all bids, and to waive procedural irregularities.*
5. *For inclusion on The District's vendor list, it is important to fill out this application in its entirety.*
6. *This Application will remain in effect until written request to be removed from list is received.*

By signature below, I acknowledge that I have read and understand the requirements described in this application, and to the best of my knowledge, information provided is a true representation of the named firm's ability to perform any contracts which may result by my submittal of this application.

DATE

TYPED OR PRINTED NAME AND TITLE

SIGNATURE